S		,	COVER PAGE
Recipient Committee Campaign Statement Cover Page		RECEIVED BY ANGELES COUNT	FORM 460
	Statement covers period from 10/18/2020	(Month, Day, Year)	For Official Use Only
EE INSTRUCTIONS ON REVERSE	through <u>12/31/2020</u>	November 3,2020 CAMPAIGN FINANC!	
. Type of Recipient Committee: All Committees - Con	mplete Parts 1, 2, 3, and 4.	2. Type of Statement:	
State Candidate Election Committee Recall (Also Complete Part 5)	Primarily Formed Ballot Measure Committee Controlled Sponsored	Preelection Statement Semi-annual Statement Termination Statement (Also file a Form 410 Termination) Amendment (Explain below)	Quarterly Statement Special Odd-Year Report
General Purpose Committee Sponsored Small Contributor Committee	Primarily Formed Candidate/ Officeholder Committee Uso Complete Part 7)		
	NUMBER 433415	Treasurer(s)	
COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)	133413	NAME OF TREASURER	
Helen Jaramillo for Azusa Unified School Board 2020		Helen Jaramillo	
		MAILING ADDRESS	
STREET ADDRESS (NO P.O. BOX)		CITY STATE	E ZIP CODE AREA CODE/PHONE
		Azusa Ca	91702 6269054285
CITY STATE ZIP CO	DE AREA CODE/PHONE	NAME OF ASSISTANT TREASURER, IF ANY	
Azusa Ca 9170			
MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX	¢	MAILING ADDRESS	
-			
CITY STATE: ZIP CO	DE AREA CODE/PHONE	CITY STATI	E ZIP CODE AREA CODE/PHONE
OPTIONAL: FAX/E-MAIL ADDRESS		OPTIONAL: FAX/E-MAIL ADDRESS	
helenjaramillo@msn.com		helenjaramillo@msn.com	· · ·
. Verification			
I have used all reasonable diligence in preparing and review			tached schedules is true and complete. I
certify under penalty of perjury under the laws of the State of	California that the foregoing is true and	correct	
Executed on 08/22/2021	Ву	-	
Executed on 8/22/2021	Ву	2	fficer of Sponsor
Executed on	Ву	Signature of Controlling Officeholder, Candidate, State Measure Proponent	
Executed on	Ву		<del></del> :

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Officeholder or Candidate Controlled Committee			6.	Primarily Formed Ballot Measure Committee					
NAME OF OFFICEHOLDER OR CANDIDATE			NAME OF BALLOT MEASURE						
Helen Jaramillo									
OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DIST	RICT NUMBER IF APP	PLICABLE)		BALLOT NO. OR LETTER	JURISDICTIO	ON	Tr	SUPPORT	
Governinig Board Member Azusa Unified School District								OPPOSE	
RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET)	ST/	ATE ZIP							
	Azusa Ca	a 91702		Identify the controlling office	holder, candid	date, or state	measure prop	onent, if any.	
				NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT					
Related Committees Not Included in this Sta	damantı tıstası								
not included in this statement that are controlled by you o				OFFICE SOUGHT OR HELD			DISTRICT NO.	IF ANY	
contributions or make expenditures on behalf of your can									
COMMITTEE NAME	I.D. NUMBER						<u> </u>		
	-								
			7	Primarily Formed Cand	lidate/Office	eholder Co	mmittee 14	et namec of	
NAME OF TREASURER.	CONTROLLED CO	MMITTEE?	•	officeholder(s) or candidate(s)	for which this	committee is	primarily forme	d.	
		NO		NAME OF OFFICEHOLDER OR	CANDIDATE	TOFFICE COL	JGHT OR HELD		
COMMITTEE ADDRESS STREET ADDRESS (NO P.O.	BOX)			NAME OF OFFICEHOLDER OR	CANDIDATE	OFFICE SUC	IGHT OK HELD	☐ SUPPORT	
						<u></u>		☐ OPPOSE	
CITY STATE ZIP	CODE AREA	CODE/PHONE		NAME OF OFFICEHOLDER OR	CANDIDATE	OFFICESOL	IGHT OR HELD	SUPPORT	
-								OPPOSE	
COMMITTEE NAME	I.D. NUMBER			NAME OF OFFICEHOLDER OR	CANDIDATE	OFFICE SOL	JGHT OR HELD		
				NAME OF OFFICEHOLDER OR	CANDIDATE	OFFICESOL	JOH! OR HELD	☐ SUPPORT	
								OPPOSE	
NAME OF TREASURER	CONTROLLED CO			NAME OF OFFICEHOLDER OR	CANDIDATE	OFFICE SOL	JGHT OR HELD	SUPPORT	
		NO						□ OPPOSE	
COMMITTEE ADDRESS: STREET ADDRESS (NO P.O.	BOX)								
OTY OTHER DESIGNATION		CORE/DUOLE							
CITY STATE ZIP	CODE AREA	CODE/PHONE		Atta	ch continuatio	on sheets if n	ecessary		

## **Campaign Disclosure Statement Summary Page**

Amounts may be rounded to whole dollars.

**SUMMARY PAGE** 

Statement covers period from 10.18.2020	FORM 460
through 12.31.2020	Page _3 of _4
	I.D. NUMBER
	1433415

SEE INSTRUCTIONS ON REVERSE NAME OF FILER oll. massal HELEN. **Calendar Year Summary for Candidates** Column B Column A Contributions Received. TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES) CALENDAR YEAR Running in Both the State Primary and TOTAL TO DATE **General Elections** 1680.72 5065.99 1. Monetary Contributions...... Schedule A, Line 3 1/1 through 6/30. 7/1 to Date 0 0 2. Loans Received ....... Schedule B. Line 3 20. Contributions 5065.99 1680.72 3. SUBTOTAL CASH CONTRIBUTIONS...... Add Lines 1 + 2 \$ Received O 0 4. Nonmonetary Contributions...... Schedule C, Line 3 21. Expenditures 5065.99 Made 1680.72 5. TOTAL CONTRIBUTIONS RECEIVED......Add Lines 3 + 4 **Expenditures Made Expenditure Limit Summary for State** 1515.71 4435.36 **Candidates** 6. Payments Made...... Schedule E. Line 4 7. Loans Made...... Schedule H, Line 3 22. Cumulative Expenditures Made\* 4435.36 1515.71 8. SUBTOTAL CASH PAYMENTS...... Add Lines 6 + 7 (If Subject to Voluntary Expenditure Limit) 9. Accrued Expenses (Unpaid Bills) ......Schedule F, Line 3 **Date of Election** Total to Date O (mm/dd/yy) 10. Nonmonetary Adjustment...... Schedule C, Line 3 1515.71 4435.36 **Current Cash Statement** 277.34 12. Beginning Cash Balance ...... Previous Summary Page, Line 16 To calculate Column B. 1680.72 add amounts in Column 13. Cash Receipts ...... Column A, Line 3 above A to the corresponding \*Amounts in this section may be different from amounts 14. Miscellaneous Increases to Cash ...... Schedule i. Line 4 amounts from Column B reported in Column B. of your last report. Some 1515.71 15. Cash Payments ...... Column A, Line 8 above amounts in Column A may 442.35 be negative figures that 16. ENDING CASH BALANCE .......Add Lines 12 + 13 + 14, then subtract Line 15 should be subtracted from If this is a termination statement, Line 16 must be zero. previous period amounts. If

**Cash Equivalents and Outstanding Debts** 18. Cash Equivalents...... See instructions on reverse

17. LOAN GUARANTEES RECEIVED...... Schedule B, Pert 2 \$ 0

19. Outstanding Debts...... Add Line 2 + Line 9 in Column B above

this is the first report being filed for this calendar year. only carry over the amounts from Lines 2, 7, and 9 (if any).

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Schedule A Monetary Contributions Received			nts may be rounded	SCHEDUL			
		to	whole dollars.	Statement cov	ers period		
			*	from 10/18/20		CALIFORNIA 460	
							4
SEE INSTRUCTI	ONS ON REVERSE			through <u>12/31/20</u>		Page	e <u>4</u> of <u>4</u>
NAME OF FILER							UMBER
Helen Jaram	íllo					14334	15
DATE	FULL NAME, STREET ADDRESS AND ZIP CODE OF	CONTRIBUTOR	IF AN INDIVIDUAL, ENTER	AMOUNT	CUMULATIVE TO	O DATE	PER ELECTION
RECEIVED	CONTRIBUTOR	CODE *	OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	RECEIVED THIS			TO DATE
	(IF COMMITTEE, ALSO ENTER I.D. NUMBER)			PERIOD			(IF REQUIRED)
10/22/20	Maribel Incontro	☑ IND		100.00	100.00		100.00
		ОТН					
	Sierra Madre, Ca 91024	□ PTY					
		Scc					
12/3/2020	Labors Local 300	☐ IND	Labors' Local 300 ID 950674	500.00	500.00		500.00
	ID #950674	□отн					
	Los Angales Ca 90006	PTY					
10/01/00		Ø SCC Ø IND		270.00			
10/24/20	Sonia Lopez	СОМ	Security Officer	650:00	650.00		650.00
	Dalandala Ca 00551	□отн					
	Palmdale, Ca 93551	□PTY   □SCC					
		□IND	<del></del>		<del></del>		
	<del>1</del> .	СОМ					
		□отн	1				
		PTY					
		□IND			<del></del>		
		СОМ					
		Потн					1
		□ PTY □ SCC		1			
		1 2 2 2	SUBTOTAL	\$	<del></del>		
Cabadula	A.S.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	* F					
	A Summary			-	I Con	ntributor	
1. Amount received this period – itemized monetary contributions.  (Include all Schedule A subtotals.)				50.00		IND – Individual COM – Recipient Committee	
(include a	II Schedule A subtotals. J				1	•	r than PTY or SCC)
2. Amount received this period – unitemized monetary contributions of less than \$100\$ 430.72							r (e.g., business entity) cal Party
			•		scc	- Smal	Contributor Committee
3. Total mon	etary contributions received this period.		16	80.72			
(Add Line	s 1 and 2. Enter here and on the Summary Page, Co	lumn A, Line '	1.)TOTAL \$		nne Adulas, adul		PC Form 460 (Jan/2016))
				'	THE Advice: advi	cs@ubb	c.ca,gov (866/275-3772) www.fppc.ca.gov